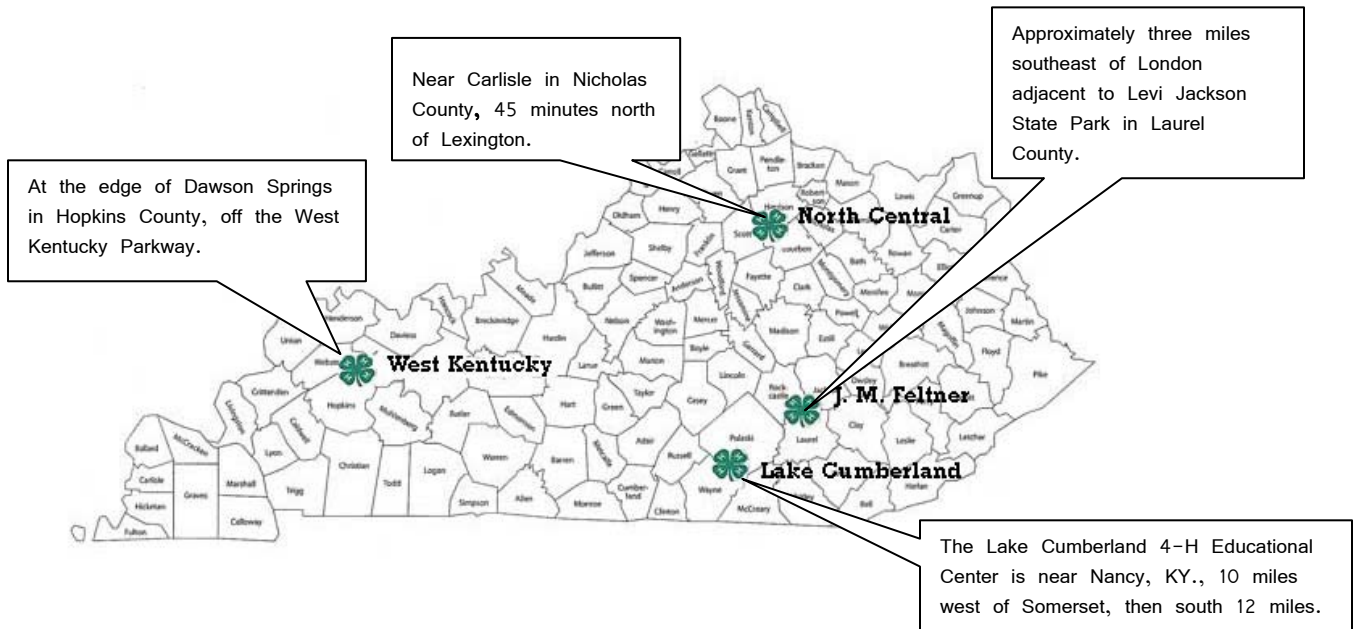


**Kentucky 4-H Youth Development invites you to conduct your  
2009 PRE-SEASON FOOTBALL CAMP  
At One of Our Camping Centers**

*Availability dates vary by camp. Please call Susan Shaw to inquire.*

Kentucky's 4-H Camping Centers extend a welcome and an invitation to take advantage of the unique opportunities available to you and your football team. Spend time away from every day distractions; concentrate on the fundamentals of building team work; and scrimmage with other teams that are using the camp at the same time.



Facilities at the Camps include lodging and dining, practice fields with football goals, lakes, canoeing, a ropes course for team building, fishing, recreation facilities, and acres of forested land with trails and picnic areas. Arrangements for on-site inspection may be made through the State 4-H Department.

For more information and to discuss your needs, contact:

Susan Shaw  
4-H Programs  
University of Kentucky  
212 Scovell Hall  
Lexington, KY. 40546-0064  
Phone (859) 257-5961, ext. 224  
Fax (859) 257-7180  
E-mail: [Susan.Shaw@uky.edu](mailto:Susan.Shaw@uky.edu)  
[www.kentucky4h.org/camp](http://www.kentucky4h.org/camp)



# 2009 Rental Rates for 4-H Camp Centers



## Pre-Season FOOTBALL CAMPS

- Camp Use Application and Deposit:** Your application must state your expected days of usage and must be accompanied by a \$500.00 non-refundable deposit. Your date will not be confirmed until we receive your deposit check. If you cancel, your deposit is non-refundable. Your deposit will be subtracted from the total amount due from the group. Damage fees may be invoiced after the Maintenance Supervisor has had a chance to inspect the facilities.
- Use of motorized vehicles (golf carts, ATVs) on the campground:** These are permitted for transporting equipment/food supplies to and from event locations on the campground. They must remain parked otherwise. Only adults 18 years of age or older are permitted to use these vehicles. They are permitted only on camp roadways or access trails. The maintenance staff must be notified upon arrival that the group intends to use these vehicles during their stay on the campground.  
**NOTE: No RV's are allowed on the camp grounds. You will not be permitted to hook up to the camp's electricity.**
- Meals must be prepared by the camp staff. The menu is chosen with hungry athletes in mind. No outside providers are allowed. We need a count of attendees at least ten (10) days prior to arrival.** Any changes in numbers for lodging or meals needed for your group must be communicated to the camp. Any last minute additions for lodging or meals may have to be arranged by the group at other facilities at prevailing rates if the campground is full.
- Meal Rates:** (minimum of 40 people per meal) numbers required 10 days prior to arrival.  
Breakfast **\$7.00**      Lunch **\$7.50**      Dinner **\$9.00**
- Lodging in Cabins:** (you provide your own linens, towels and bedding)  
**\$ 10.00** per person, per night (Minimum of 15 people per cabin)
- Buildings:** Use of the camp buildings is included with an overnight stay if at least 3 meals are prepared by our staff. If this requirement is not met, each building can be rented individually for \$60.00.
- Canoes are available at \$6.00** per canoe per hour. Canoe capacity is 3 persons.
  - Lifejackets are furnished by the camp and are required to be worn for this activity. **It is the responsibility of the person in charge to see that this safety measure is taken.**
  - A Certified Lifeguard is required for this activity.
- Absolutely no** alcoholic beverages, drugs, explosives or firearms are allowed on camp premises. No smoking is allowed in any building or wooded areas. Smoking is permitted only in designated areas.
- Teams are responsible for any damages caused by individual members of the team. Appropriate charges will be assessed and added to your final bill. Failure to pay damages will result in the full forfeiture of your deposit and you will not be allowed to rent facilities in the future.

**2009 APPLICATION FOR  
FOOTBALL CAMP**

**4-H Programs**  
212 Scovell Hall  
Lexington, KY 40546-0064  
(859) 257-5961  
Fax: (859) 257-7180  
Mail application and deposit  
check to the above address.  
ATTN: Susan Shaw

<b>NORTH CENTRAL, Carlisle, KY</b>	<b>Deposit - Amount</b> _____  Date _____ Check No. _____ Your \$500 Deposit must accompany your application. Make check out to the 4-H Camp checked at left.)
<b>J.M. FELTNER, London, KY</b>	
<b>LAKE CUMBERLAND, Nancy, KY</b>	
<b>WEST KENTUCKY, Dawson Springs</b>	

Name of School \_\_\_\_\_

Person in Charge \_\_\_\_\_ Title \_\_\_\_\_

Complete Address \_\_\_\_\_  
(Route/Box no./Street) (City, State, County, Zip)

Work/Day phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

When do you plan to arrive? Date \_\_\_\_\_ Time \_\_\_\_\_

When do you plan to depart? Date \_\_\_\_\_ Time \_\_\_\_\_

Estimated Attendance: (Minimum of 40 people per group)					
Cabin capacities vary. If you are returning, Please give the cabins numbers you would like: Cabin #'s			# in the TEAM	# of COACHES Do any require a separate cabin? Yes _____ NO _____	
<b>Meals must be prepared by the camp staff. Any special dietary needs must be communicated to camp personnel in advance.</b>					
	Meal Time-Arrival	Meal Time 2 <sup>nd</sup> day	Meal Time 3 <sup>rd</sup> day	Meal Time 4 <sup>th</sup> day	Meal Time 5 <sup>th</sup> day
Breakfast					
Lunch					
Dinner					
Please list any additional considerations that will help us prepare for a successful stay.					

**As the person submitting this application for the above named group, I assume responsibility for supervision of the group, its behavior, and any specialized recreational activities. I will provide orientation to the camp's safety procedures and regulations as outlined in the camp regulations and User Group Information Booklet.**

**We understand that there are inherent risks involved in the use of this facility in an outdoor setting. We release the UNIVERSITY OF KENTUCKY, 4-H, its members, trustees, officers and employees from any liability for accidents or injury that any of our group may experience while renting the facility.**

\_\_\_\_\_  
(Signature of Person Responsible for Group)

\_\_\_\_\_  
Date

