

# REGISTRATION - STATE DEMONSTRATION FOR EGG DEMONSTRATION

**RETURN TO:** Dr. Tony Pescatore, UK Animal Science Dept. 604 Garrigus, Lexington, KY 40546-0215

**DEADLINE: June 1 of current year**

**SITE:** Fayette County Extension Office, 1140 Red Mile Place (off Red Mile Road), phone: 859-257-5582

**DATE: July 8, 2006 (Tentative date)**

**EVENT:** Check-in at 8:30 a.m. (eastern), event begins at 9:00 a.m.

The egg Demonstration Contest will be moved back to the State Communication Day. The event will be held off campus to accommodate the need for kitchen facilities.

NOTE: The Poultry BBQ Contest will be held on July 15 (tentative date) at the Warren County Extension Office. Please see the UK Animal Science or the 4-H Resource Guide Web sites for more information. Or contact Dr. Pestcatore.

**PLEASE TYPE - FILL-IN ALL COLUMNS:**

AGENTS: Please place an asterisk (\*) beside the name of any 4-H'er enrolled in both a demonstration category and Talk Meet. **ONLY ONE DEMONSTRATION PER MEMBER; AND NO TEAM ENTRIES.** Egg Demonstration – contact Dr. Tony Pescatore

NOTE: Category Champions will need their social security number the day of the state event. All participants should be prepared.

**REGISTRATION DEADLINE: June 1, of current year**

DISTRICT: \_\_\_\_\_ COUNTY: \_\_\_\_\_ AGENT SUBMITTING: \_\_\_\_\_

CATEGORY CHAMPIONS WILL NEED TO GIVE THEIR SSN ON THE DAY OF THE EVENT.

Category- SR	SSN	Ethnicity	Gender	Name	Address/zip	County	Birth Date	Title
<b>Egg</b>								
Category - JR	SSN	Ethnicity	Gender	Name	Address/city/zip	County	Birth Date	Title
<b>Egg</b>								

