

County _____
 Area _____
 Agent Completing Form _____

**STATE 4-H EGG DEMONSTRATION ENTRY FORM
 4-H EGG PREPARATION DEMONSTRATION AWARDS PROGRAM**

This form should be completed by the County Extension 4-H Agent for County Awards (Completed by the Area Demonstration Contact for Area Awards) and returned to:
State 4-H Office, 212 Scovell Hall, University of Kentucky, Lexington, KY 40546-0064
Due Date: June 16, 2003

To receive County Awards, please return this form.

<u>County</u>		<u>Winner's Name</u>	<u>Winner's Address</u>
Junior -	Certificate (2 doz. eggs), wire whisk, separator	_____	_____
Senior -	Certificate (2 doz. eggs), apron, key ring	_____	_____
<u>Area</u>			_____
Junior -	apron, recipe book	_____	_____
	County	_____	
	Title of Demo	_____	
Senior -	skillet & spatula, recipe book	_____	_____
	County	_____	_____
	Title of Demo	_____	
<u>State</u>			
Junior -	quiche dish, \$50 savings bond and plaque.	_____	_____

Senior - soufflé dish,
\$50 savings bond,
plaque and \$200
toward expenses to
National 4-H Egg
Preparation _____
Demonstration Contest.* _____

Up to \$200 will be given to the winner of the State Egg Demonstration Contest to attend the National Egg Demonstration Contest with the following stipulation: The State Winner must have two official workouts with a professional home economist, home economics agent, vocational home economics teacher, home economist with Kentucky Poultry Federation, home economist responsible for Poultry Program on state 4-H staff, or utility company home economist. Money may be used to cover hotel, transportation, food, etc.

AWARDS SPONSORED BY KENTUCKY POULTRY FEDERATION,
c/o Carole Knoblett, Executive Secretary, P.O. Box 21829, Lexington, KY 40522-1829

Please ask 4-H'ers to direct thank you notes to this organization.