

2009

KENTUCKY HUNTER EDUCATION CHALLENGE  
(KHEC)

Participants/Coaches: Events - May 29-30 2009

Range Officers: Report - May 28, 2009

LAKE CUMBERLAND 4-H CAMP

Registration Deadline:  
Postmarked by April 25, 2009

Return Registration to:  
Tina Hitchner  
1565 Clifton Road  
Danville, KY 40422

Pre-Paid Registration Fee:  
**\$75.00** per person (\*Participant, \*Coaches, Leaders, Overnight Guests)  
Registration Fee covers: Meals, Lodging, Insurance, \*Awards & Patch

**\$20.00** per person (Saturday ONLY guests)  
Registration Fee covers: Meals, Insurance

**Make checks payable to Kentucky Friends of 4-H, Inc.**  
Please – Submit only one check from each group with your registration packet - NO CASH.

**!!! CHANGES ARE OUTLINED IN RED !!!**

The Kentucky Hunter Education Challenge is a program sponsored by the Kentucky Hunter Education Program of the Kentucky Department of Fish & Wildlife Resources, the Kentucky Hunter Education Association, and the University of Kentucky 4-H/Youth Development Program.

## SAFETY RULES/REQUIREMENTS

### **Know and obey all range commands.**

1. Firearms and bows are to be encased at all times until approaching the firing line or shooting position.
2. Arrows will not be nocked until on the firing line. Quivers must be used.
3. All firearms must have a safety device. Muzzleloaders will remain uncapped until on the firing line. The safety will remain on at all times except when ready to fire.
4. All firearms will be pointed and bows drawn in a safe direction at all times.
5. Actions of uncased firearms must always be open except when on the firing line, ready to fire.
6. Only one shell or cartridge may be placed in a gun at a time, unless otherwise specified in the rules for the activity.
7. All persons must wear adequate eye and ear protection while on the firing line.
8. Firearms and bows should be placed in a gun or bow rack at the activity until called to participate. Their security is the coach's responsibility.
9. Participants must bring their own ammunition.
10. **Must have completed the Hunter Education (HE) course and bring card or a copy of the card to contest.**  
**No exceptions, all participants 9-18 MUST HAVE THEIR HUNTER ORANGE CARD.**
11. Age Exception (Can be 19 and a participant only if enrolled fulltime in High School - proof of High School enrollment must be submitted with registration) otherwise the age limitations are 9-18 years of age.
12. There will be 2 age divisions: Junior 9-14, Senior 15-18.  
Junior age youth may be moved up to Senior age level in order for a county to have a team, but Senior age youth cannot be moved down to make a Junior team.  
**Be sure to designate juniors that are participating at the senior level on registration forms.**  
\* All participants - ages 9-14 and 15-18 are eligible to attend the National contest.
13. **Registration deadline: Postmarked by April 25, 2009. Send registration to:**  
**Tina Hitchner 1565 Clifton Road Danville, KY 40422**
14. Contact information:  
Doug Brockman (270) 789-8244; Marion Creech (502) 252-8881; Bill Balda (800) 858-1549
15. Any range official has the right to ask parents or coaches to leave the event area if a violation of rules occur. If a second warning is given, the county team will be penalized.
16. Funds are not provided to support teams participating in the National contest.
17. One adult must accompany each team/group.
18. Substitutions for absentee participants will only be allowed for already registered participants. Bring HE Card at check-in with completed registration format.
19. A team will consist of the top four individuals - cumulative scores from all events for each county/team. Tie Breakers will be in accordance with the national rules.

20. Equipment needed: (there are no categories based on different equipment)

**Rifle** - .22-caliber light (not target) rifle (may be equipped with a sling and a scope not to exceed 9 power), manually operated rifles are preferable to semi-automatics, which are discouraged for safety reasons.

**Archery** – generally everyone uses compound bows with sights. All bows may be equipped with any sighting system allowed by Kentucky law for hunting purposes.

Contestants who proceed to the National YHEC contest must be familiar with the equipment limitations imposed at that level.

- Participants should have at least 10 arrows and will be required to provide their own finger tabs, shooting gloves, or releases and arm guards.
- There will be three stations with five targets and five shooting pegs at each station.
- Five participants will approach a peg and shoot. After each shot, at the direction of the range officer, shooters will rotate to the next peg until all targets have been shot.
- Scoring will be done after participants have shot all five targets, then they will move to the next station.

**Muzzleloading Rifle** – Any caliber .54 or smaller is permitted. **Round ball ammunition only.** Crossed sticks will be allowed in the muzzleloader event in all positions except standing. Any peep sight will be allowed in the Muzzleloader event. No scopes.

**Shotgun** – ONLY 12 gauge or 20 gauge shotguns. Single shot firearms are NOT appropriate because of multiple shots in the event.

Required Ammunition (12 gauge) – A contestant cannot use:

- a) Any load other than lead shot.
- b) Any load heavier than 3 drams equivalent of powder, (1290 FPS), 1 1/8 ounces shot, any load containing shot other than 7 1/2, 8, or 9.
- c) Any load except factory loaded.

Required Ammunition (20 gauge) – A contestant cannot use:

- a) Any load other than lead shot.
- b) Any load heavier than 2 1/2 drams equivalent of powder, 1 oz. shot, any load containing shot other than 7 1/2, 8, or 9 or ammunition faster than 1290 FPS by manufacturers specification.
- c) Any load except factory load.

### ***CODE OF CONDUCT***

The following specific regulations and conduct codes will be adhered to at all times during the KHEC program by all participants, coaches, instructors, volunteers, spectators, etc.

**PLEASE PARK VEHICLES IN ASSIGNED AREAS ONLY.**

**PARTICIPANTS ARE REQUIRED TO REMAIN IN THEIR ASSIGNED CABINS.**

**PROHIBITED ACTIVITIES** While at the KHEC, attendees are **prohibited** from doing the following:

1. **PROHIBITED** - Consuming alcoholic beverages AND/OR illegal substances on the premises.
2. **PROHIBITED** - Contestants, instructors, family members, any other persons associated with contestants, and/or attendees-spectators going to, evaluating and/or observing an event area prior to their scheduled participation of the event. Additionally, NO filming videos or still photos for the intent of showing participants the event layout.
3. **PROHIBITED** - Keeping ammunition in their housing units.
4. **PROHIBITED** - Using electronic equipment (i.e. walkie-talkies, beepers, or other communications equipment) with the intent of assisting individuals during event.

**Violation of these regulations may result in the disqualification of the team(s) and/or individual(s) involved in the KHEC program.**

## **HOW TO START A KENTUCKY HUNTER CHALLENGE TEAM!**

### Requirements:

- Must be 9-18 years old. Can be 19 and a participant only if enrolled fulltime in High School. Proof of High School enrollment must be submitted with registration.
- Must have successfully completed a Hunter Education (HE) course. A photocopy of orange card is required.
- Must be a resident of Kentucky, attend school in Kentucky or be a member of a Kentucky Youth Organization Must have been a member of 4-H, Scouts, FFA, Hunter Education (HE) or other group, advised by an adult, completed classroom and range work relating to “The Hunter Education Challenge”
- Must be registered for the contest by registration deadline.

It's more fun participating with friends, so look for several that want to participate, practice, and learn together. The Kentucky Hunter Challenge is organized for four (4) person teams (junior and senior category). All participants are entered as individuals (junior or senior). Teams are selected after scoring based on the top four participants.

### **TO GET READY FOR KHEC**

- ❖ Practice your marksmanship with .22 rifle, shotgun, muzzleloader, and bow.
- ❖ Work on map and compass skills.
- ❖ Study Guides: NRA Hunter's Guide and Kentucky Hunter Education Manual, 4-H Shooting Sports Manual, and the 4-H Wildlife Judging Manuals - for the wildlife identification event. These guides are also beneficial to use when studying for the written test.
- ❖ Mark your calendar for KHEC on May 29-30, 2009!

**EVENT DESCRIPTIONS:** [You must participate and be scored in **all** eight (8) events at the contest.]

Hunting Light Rifle Challenge: Rifle firing at life-size animal targets at varying distances (1 yards to 75 yards).

Hunting Muzzle loading Challenge: Black powder shooting at life-size animal targets at varying distances (1 yards to 75 yards).

Hunting Shotgun Challenge: A sporting clay type of event.

Hunting Archery Challenge: Shoot at 3-D targets on a simulated hunt.

Hunting Orienteering Skills Challenge: A map and compass event.

Hunting Wildlife Identification Challenge: Identify hides, horns, antlers, tracks, scat, and feathers.

Hunter Safety Trail Challenge: Actual field conditions where you must make decisions about “Shoot/Don't Shoot”, ethical/unethical situations and demonstrate safe firearms handling.

Hunter Responsibility Exam: This is the first tiebreaker for all events (the Hunter Skills' Trail is the second tiebreaker). The KHEC Challenge is the **ONLY** competition that makes responsibility events (instead of skill events) the tie breaker for all events.

## ***DIRECTOR'S BULLETIN***

- ❖ One coach per team may participate in all events this year. In NO WAY will the coach scores affect individual or team scores. Coaches will compete for bragging rights only. Coaches you better practice.
- ❖ All events will be conducted on Friday and Saturday. The Comprehensive Examination will take place as a rotation in the events. The examination will consist of 50 questions. Check-In will began at 11:00 am on Friday. The first eight teams to arrive before 1:00 p.m. will receive range assignment for 1:00 pm
- ❖ Each group will be given a starting event and time to be at the range. Groups will then move to subsequent events in their assigned order. If a team fails to rotate according to the Event Director's call they will forfeit their turn at that event. Teams will have sufficient time at each event to complete their course and then will be allowed a 10-minute rotation to the next event. ALL events will start as designated by the Event Director. Please, DO NOT leave the event area until dismissed by the Chief Range Officer (even when you complete the event early), this will allow the Range Officials time to rest and get refreshments between events.
- ❖ No sharing of the same rifle/bow on the same relay will be allowed. In other words, individual members using the same rifle/bow must sign-in for two different relays.
- ❖ The stake/firing line at each designated shooting station must be touched or participant must be within 3" of it. Participants MUST NOT be in front of the stake/firing line.
- ❖ All bows must be drawn with the arrow pointing in the direction of the target. Pointing the arrow skyward to make the draw easier will not be permitted.

Awards are given in each category for the top individual - Senior and Junior participant.

Awards are given for the top overall individual - Senior and Junior participants

Awards are given for 1st, 2nd and 3rd place coach/team - Senior and Junior participants.

ADDITIONALLY, one individual award will be given each year in memoriam to Bobby Crowe.

See packet attached for rules regarding this special award!!!

REMEMBER: Tie Breakers will be in accordance with the national rules.

For further information and the KHEC Rules and Regulations package, contact:

Your local 4-H Shooting Sports Club,

County Extension 4-H Agent (online at [www.ca.uky.edu/agcollege/4h/resource/shsp-main.htm](http://www.ca.uky.edu/agcollege/4h/resource/shsp-main.htm) )

or the Kentucky Department of Fish and Wildlife Resources

NATIONAL YHEC RULES are available online at [www.nra.org](http://www.nra.org)

# **Bobby Crowe KHEC Memorial Award**

Bobby Crowe was committed to Kentucky 4-H Shooting Sports as a father, coach, and instructor. He selflessly devoted personal time to youth development because he was a man that truly loved kids and was inspired like so many of us are – by the life and joy that youth bring to this program - those kids with an open heart and mind and willingness to share. Bobby mirrored those qualities in his approach to the Shooting Sports Program. Bobby always had a ready smile and easy, encouraging manner that made knowing him a wonderful experience. Bobby and his wife Lois were always in attendance at any 4-H shooting activity. Tragically, we lost Bobby; but, NOT the direction and spirit that he inspired for the Kentucky Hunter Education Challenge (KHEC) and to the programs he helped start for Shooting Sports Camp and for 4-H Shooting Sports. This award is intended to memorialize those qualities and will be reflected through the recipients who receive the award throughout the coming years.

Each year, each program/group that participates in the Kentucky Hunter Education Challenge will be allowed to contribute ONE (1) nomination from their program/group to be judged a recipient of this award. There will only be **one selection state-wide** from those that are nominated to receive the award. Lois Crowe will make the selection prior to the competition. Nominees applications must be postmarked NO LATER THAN 30 days prior to the competition date - and on the attached form.

The nominee must exemplify the quiet, caring, enthusiastic attitude that Bobby demonstrated for KHEC and be aggressively considerate to the principles promoted by advanced hunter education and 4-H; SAFETY – FUN - EDUCATION. The winner will receive a very considerate award to take home, in character with the dignity and respect that this award symbolizes. Additionally, a plaque will be provided by the KHEC, for permanent display at the Salato Center in Frankfort, Kentucky Department of Fish and Wildlife Resources, describing Bobby's character and contributions to Hunter Education, with an insert for each recipients name, county and year, that will be added each year.

Coaches need to agree on who they will nominate and on who will be submitting the ONE (1) nominee from their entire program/group. Secrecy would probably be beneficial to keeping your kids expectations minimized and to promote a more accurate assessment of the candidates that you will narrow to the one nominee. REMEMBER only ONE NOMINEE per program/group. Those counties that combine to have teams will only be allowed ONE NOMINEE. Questions on the application are to be answered in essay format.

ThankYou,

DirectorKHEC

# NOMINATION FORM 2009

# Bobby Crowe Memorial Award

=====

Nominee: \_\_\_\_\_ Program/County: \_\_\_\_\_

Background Considerations/Criteria: (Attach additional sheets to this form as needed to complete your answers)

Number of years in KHEC \_\_\_\_\_ Certified Teen Coach? YES NO

Attendance at ALL practices? YES NO Best discipline \_\_\_\_\_

Outside Activities \_\_\_\_\_

I. (25 words or less)

This nominees greatest contribution to our program was \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

II. (25 words minimum)

This nominee best represents the following qualities that place him/her ahead of his/her peers \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

III. ( 50 words minimum)

My fondest memory this year regarding this nominee is \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IV. (100 words minimum)

In conclusion, I believe that you should also consider these important factors about this nominee \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Coach:

Name Signature

Telephone Number:

ADDRESS CITY STATE ZIP

Mail By:

Page ONE of MAIL TO: Lois Crowe, KHEC NOMINEES

10860 Red Lick Road

Irvine, Kentucky 40336





# JUNIOR

(Teams will be selected from top 4 scores.)  
Regis fee for each on these pages = **\$75.00**.

SPONSOR/ORGANIZATION/COUNTY: \_\_\_\_\_

Team Name: \_\_\_\_\_

County: \_\_\_\_\_ Coach/Leader: \_\_\_\_\_

Coach/Leader: \_\_\_\_\_

FOR EVERY 5 PARTICIPANTS (JUNIOR AND SENIOR COMBINED), A COACH/ESCORT MUST BE DESIGNATED = MUST STAY OVERNIGHT - FULL FEE REQUIRED

Address: \_\_\_\_\_

Street

City

STATE

ZIP

Cell Phone Number:(\_\_\_\_\_) \_\_\_\_\_

## *Individual Members*

1. \_\_\_\_\_

First Name	Last Name	Birthdate	H.E. Card #	
Street	City	State	Zip Age	
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE _____

2. \_\_\_\_\_

First Name	Last Name	Birthdate	H.E. Card #	
Street	City	State	Zip Age	
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE _____

3. \_\_\_\_\_

First Name	Last Name	Birthdate	H.E. Card #	
Street	City	State	Zip Age	
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE _____

4. \_\_\_\_\_

First Name	Last Name	Birthdate	H.E. Card #	
Street	City	State	Zip Age	
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE _____

# JUNIOR

5. \_\_\_\_\_  
First Name                      Last Name                      Birthdate                      H.E. Card #

---

Street                                      City                                      State                      Zip Age

FIRST TIMER       RETURNING                       MALE                       FEMALE                       SHIRT SIZE \_\_\_\_\_

6. \_\_\_\_\_  
First Name                      Last Name                      Birthdate                      H.E. Card #

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Street                                      City                                      State                      Zip Age

FIRST TIMER       RETURNING                       MALE                       FEMALE                       SHIRT SIZE \_\_\_\_\_

7. \_\_\_\_\_  
First Name                      Last Name                      Birthdate                      H.E. Card #

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Street                                      City                                      State                      Zip Age

FIRST TIMER       RETURNING                       MALE                       FEMALE                       SHIRT SIZE \_\_\_\_\_

8. \_\_\_\_\_  
First Name                      Last Name                      Birthdate                      H.E. Card #

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Street                                      City                                      State                      Zip Age

FIRST TIMER       RETURNING                       MALE                       FEMALE                       SHIRT SIZE \_\_\_\_\_

9. \_\_\_\_\_  
First Name                      Last Name                      Birthdate                      H.E. Card #

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Street                                      City                                      State                      Zip Age

FIRST TIMER       RETURNING                       MALE                       FEMALE                       SHIRT SIZE \_\_\_\_\_

10. \_\_\_\_\_  
First Name                      Last Name                      Birthdate                      H.E. Card #

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Street                                      City                                      State                      Zip Age

FIRST TIMER       RETURNING                       MALE                       FEMALE                       SHIRT SIZE \_\_\_\_\_

**EXTRA PAGES MAY BY COPIED AS NEEDED**

# SENIOR

(Teams will be selected from top 4 scores.)  
Regis fee for each on these pages = **\$75.00**.

SPONSOR/ORGANIZATION/COUNTY: \_\_\_\_\_

Team Name: \_\_\_\_\_

County: \_\_\_\_\_ Coach/Leader: \_\_\_\_\_

Coach/Leader: \_\_\_\_\_

FOR EVERY 5 PARTICIPANTS (JUNIOR AND SENIOR COMBINED), A COACH/ESCORT MUST BE DESIGNATED = MUST STAY OVERNIGHT - FULL FEE REQUIRED

Address: \_\_\_\_\_  
Street City STATE ZIP

Cell Phone Number:(\_\_\_\_\_)\_\_\_\_\_

## *Individual Members*

1. \_\_\_\_\_  
First Name Last Name Birthdate H.E. Card #

Street City State Zip Age  
FIRST TIMER  RETURNING  MALE  FEMALE  SHIRT SIZE\_\_\_\_\_

2. \_\_\_\_\_  
First Name Last Name Birthdate H.E. Card #

Street City State Zip Age  
FIRST TIMER  RETURNING  MALE  FEMALE  SHIRT SIZE\_\_\_\_\_

3. \_\_\_\_\_  
First Name Last Name Birthdate H.E. Card #

Street City State Zip Age  
FIRST TIMER  RETURNING  MALE  FEMALE  SHIRT SIZE\_\_\_\_\_

4. \_\_\_\_\_  
First Name Last Name Birthdate H.E. Card #

Street City State Zip Age  
FIRST TIMER  RETURNING  MALE  FEMALE  SHIRT SIZE\_\_\_\_\_

# SENIOR

5.

First Name	Last Name	Birthdate	H.E. Card #	
Street		City	State	Zip Age
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE_____

6.

First Name	Last Name	Birthdate	H.E. Card #	
Street		City	State	Zip Age
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE_____

7.

First Name	Last Name	Birthdate	H.E. Card #	
Street		City	State	Zip Age
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE_____

8.

First Name	Last Name	Birthdate	H.E. Card #	
Street		City	State	Zip Age
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE_____

9.

First Name	Last Name	Birthdate	H.E. Card #	
Street		City	State	Zip Age
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE_____

10.

First Name	Last Name	Birthdate	H.E. Card #	
Street		City	State	Zip Age
FIRST TIMER <input type="checkbox"/>	RETURNING <input type="checkbox"/>	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	SHIRT SIZE_____

**EXTRA PAGES MAY BY COPIED AS NEEDED**

