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# 4-H School Club Teen Leader

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## VOLUNTEER POSITION DESCRIPTION

Kentucky 4-H/Youth Development Program  
The University of Kentucky Cooperative Extension Service  
The University of Kentucky College of Agriculture

### POSITION TITLE:

4-H School Club Teen Leader

### TIME REQUIRED:

1 hour per month in a classroom from Sept. through May; 1-2 hrs. in a Leader Training Program at the Extension office to prepare you to present the club program.

### LOCATION:

Training at the Menifee County Extension office; School clubs located at Botts Elementary- grades 4<sup>th</sup> and 5<sup>th</sup>; and Menifee County elementary grades 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup>.

### GENERAL PURPOSE:

Train youth to become club officers; assist youth in conducting their club meeting; contact between the County Extension office and local schools; provide or secure meaningful education program at the club meetings; inform students of other 4-H programs and opportunities.

### SPECIFIC RESPONSIBILITIES:

- + Train youth to become club officers
- + Assist youth in conducting club meetings
- + Provide educational program 20-30 minutes of each club meeting
- + Teach youth the 4-H pledge
- + Teach youth American pledge
- + Attend Leader training at the Extension office
- + Keep school official and teacher informed of programs
- + Give praise and awards as deemed necessary
- + Complete sign in sheet and surveys and information needed by Agent for reporting

## QUALIFICATIONS:

- + Must undergo the Kentucky 4-H volunteer application and screening process and be accepted as a volunteer by the Youth Protection/Risk Management Committee
- + Must have transportation to and from school leader training
- + The ability to organize, communicate both verbally and in writing
- + Be able to motivate youth
- + Willingness to learn the Extension 4-H philosophy
- + Ability to work with minimum supervision

## BENEFITS:

- + Satisfaction knowing you have helped youth to grow
- + Opportunity to develop life-long relationships

## SALARY:

Unsalaries; Volunteer.

## MENTOR/SUPERVISING PROFESSIONAL:

4-H Extension Agent

NAME:

ADDRESS

CITY, STATE, ZIP:

PHONE:

FAX:

E-MAIL:

Volunteer's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Agent's Signature: \_\_\_\_\_

Date: \_\_\_\_\_