

## DEVELOPMENT GRANT

Development grants can be used for a project by an Area, or County. Examples of projects eligible for grants include programs on membership, leadership, community action and health care. Projects can be cooperative efforts with other groups in the community. **Funds cannot be used as a cash donation and homemakers must be involved in the project.** Fairs, art shows, tourism events, etc. are excluded.

### Grant proposals requests:

Grant is limited to one per Area; whether Area or County. An Area can request up to \$500.00 for an Area Project. A County can request up to \$300.00 for a County Project. The proposal must be prepared by homemaker members and clearly outline the role of homemakers and agents in preparation and the project. The application should follow the outline of criteria listed below. Limit the proposal to three pages. **Proposal must be sent by certified mail by March 1 yearly. Proposal needs a clear defined name.**

Grant recipients will be required to have a report or display in the Homemaker Showcase at the State Convention following the completion of the project.

Projects will be subject to financial review and all decisions are at the discretion of the Review Committee. The Review Committee will be made up of outside individuals who are not involved with the preparation of any proposals.

### Grants will be judged according to following criteria:

#### 1. Cover page

5 points

- A) Title of the project.
- B) Name of the entity making application
- C) Name, address, telephone number of Area and County, E-mail, FAX, etc. of the contact person. This must be a Homemaker Member.
- D) Names of Committee members

#### 2. Proposal

50 points

- A) Purpose of the project and what you hope to accomplish.
- B) Project description (workshop, lecture, trip).
- C) Target audience.
- D) Publicity and advertising of the project.
- E) Any other support information

#### 3. Time line with project events, programs, leaders

20 points

**4. Budget**

**15 points**

- A) Include all expenses for the proposal
- B) Include all income - grant, registration fees, Area or County Council funding, sponsors, in kind services, etc.

**5. Evaluation and expected impact of this project.**

**10 points**

**DEADLINES:** Applications must be postmarked by March 1.  
Project must be completed by following year March 1.

SEND APPLICATIONS TO: 2<sup>nd</sup> Vice President for Member Resources  
Linda Green  
11803 Suncrest Drive  
Walton, KY 41094

*NOTE: A minimum of 75 points are needed for grant to be considered.*

*KEHA will not fund any side of a controversial issue - ex - Religion, Politics or Sexual Preference.*