

KEHA Program of Work Report
Food, Nutrition & Health
From July 1, 2008 to June 30, 2009

Club Name: _____
County: _____ **Number of Clubs reporting:** _____
Area: _____ **Number of Counties reporting:** _____
State: _____ **Number of Areas reporting:** _____
Name of person completing this form: _____ **Title:** _____
Phone: _____ **Email:** _____

Instructions: Please list lessons, program and activities conducted during the year you are reporting.
 • Club reports are due to the County Chairman **by January 1st**. • County reports are due to Area Chairman by **February 1st**.
 • Area reports are due to State Chairman by **March 1st**.

	<i>VOLUNTEER HOURS</i>	<i>DOLLARS</i>
Ovarian Cancer	_____	_____
Local Food Pantry	_____	_____
List Others:	_____	_____
_____	_____	_____

	<i>#Members Participated</i>	<i># Non – members</i>
Blood Drive	_____	_____
Exercise Regularly	_____	_____
Annual Checkup	_____	_____
Improved Diet	_____	_____
Cancer Screening:		
Ovarian	_____	_____
(Site of Screening _____)		
Breast	_____	_____
Participated in the Kentucky Women’s Health Registry	_____	_____
List Other:		

List Food, Health & Nutrition Lessons Taught:

List UK Programs Used:

List Chairs/Groups Partners:

Use the back of this sheet for other, narrative report of special activities or bragging.