

**KEHA Program of Work Report
Management & Safety
From July 1, 2008 to June 30, 2009**

Club Name: _____

County: _____ **Number of Clubs reporting:** _____

Area: _____ **Number of Counties reporting:** _____

State: _____ **Number of Areas reporting:** _____

Name of person completing this form: _____ **Title:** _____

Phone: _____ **Email:** _____

Instructions: Please list lessons, program and activities conducted during the year you are reporting.

- Club reports are due to the County Chairman **by January 1st**.
- County reports are due to Area Chairman by **February 1st**.
- Area reports are due to State Chairman by **March 1st**.

1. Please complete the following chart to share information about lessons and activities:

	Number of people that have taken the lesson	Number of people who have taken action from the lesson	Number of people interested in the subject
55 and Alive (Driver's Education)			
Conversation with Older Drivers (AARP)			
Care for the Elderly			
Other lessons? Please List:			

2. List other lessons that you feel would benefit homemakers. What publications do you believe should be offered?

3. Use the back to inform us of your concerns, thoughts and suggestions. Let us know what your group is doing concerning Management and Safety.

Thank you for your time and effort to improve the quality of KEHA!