

University of Kentucky
Martin- Gatton College of Agriculture, Food and Environment
Junior MANRRS Leadership Institute



Aspire to Inspire
2023

OVERVIEW OF MANRRS & JUNIOR MANRRS

Minorities in Agriculture, Natural Resources and Related Sciences (MANRRS)

MANRRS is a national society that welcomes people from all racial and ethnic groups to become members and to participate in agriculture, natural resources, and related science careers.

Land grant institutions across the nation have implemented the Pre-Collegiate Program of the national society called Junior MANRRS, have established Junior MANRRS chapters to promote agriculture literacy and awareness in their respective communities. Collegiate MANRRS members serve as mentors to Junior MANRRS members and encourage them to participate in service learning, science fairs, and educational programs to help them understand how they can apply their skills in agriculture, natural resources or related science disciplines. The Junior MANRRS Program is designed to stimulate the interest in science, technology, engineering, agricultural, and mathematics fields, or STEAM.

Junior MANRRS Leadership Institute Goals and Objectives

The goal of Junior MANRRS is to encourage students in grades 7-12 to attend college and pursue agriculture, natural resources, and environmental science degrees. Our Junior MANRRS program provides activities to help students discover firsthand how agriculture, engineering, and technology relate to the world around them and discover the excitement of academic excellence, leadership, technical development, and teamwork.

Objectives of the Junior MANRRS State Leadership Institute are to:

- ❖ Provide professional and academic workshops that will **CONNECT** students to agriculture and related science industries and working professionals.
- ❖ Allow students networking opportunities with the MANRRS **COLLEGIATE** members and the University of Kentucky, College of Agriculture, Food and Environment.
- ❖ Have students to **COMPETE** in organized competitions in hopes with progressing to the national level.

REGISTRATION FEE & DEADLINES

- **There is a \$10 Registration Fee**
 - In person payments are available the day of the conference.
 - Please make checks payable to MANRRS and send to:

ATTN: Dr. Mia Farrell
1100 S. Limestone, S101A
Lexington, Kentucky 40546

Registration must be completed by using the online registration system (must be completed by Advisor and/or Parent/Guardian): https://uky.az1.qualtrics.com/jfe/form/SV_8nPS7cPkfa1K7xc

- Online submissions must be completed **by November 3, 2023**
- **NO REGISTRATION after November 3, 2023, will be accepted.**
- A separate registration should be completed for ALL attendees, including advisors, volunteers, leaders, and youth delegates, etc.

CONFERENCE REGISTRATION CANCELLATION POLICY

- All conference cancellations must and submitted by November 17, 2023, Dr. Mia Farrell, Antomia.Farrell@uky.edu



Hotel Accommodations

*****Your ADVISOR/PARENT/GUARDIAN is responsible for making lodging arrangements*****

[Holiday Inn Express & Suites Hotel, Downtown at the University](#)

Holiday Inn Express & Suites Hotel
1000 Export Street
Lexington, KY 40504
P: (859) 389-6800
Room Block Code: JRM

Room Reservations will need to be made by November 1, 2023. All rooms are non-smoking rooms with two queen beds. If you would like a King room, you will make the request when making your reservations.



Check-in begins at 3:00 PM and check-out must be done by 11:00 AM. The rate is \$129.00 plus tax (16.07%) per night. In order to get tax exempt status, you must present your tax-exempt for prior to arrival or at check-in

Workshops

Each advisor/adult must attend a workshop as adults are needed as chaperones. Please be mindful of the workshops your student(s) attend.

We will be handling workshops differently this year. Each participant will be assigned to a group by grade level. This is to ensure smooth transitions between workshops and also give each participant the opportunity to attend every workshop. Participants will find out their groups during the check-in process.

Junior MANRRS Contests

Please review the contest guidelines: [Jr. MANRRS Contest Guidelines](#) (hover over the link and click once to open the contest guidelines)

- Quiz Bowl Contest
- Written Essay Contest
- Mock Interview Contest
- Impromptu Speaking Contest
- Public Speaking Contest

All contest registrations and submissions must be submitted by 11:59pm November 17, 2023, by using this link: https://uky.az1.qualtrics.com/jfe/form/SV_chEniu1VdvtTp3M





Agenda at a Glance
December 1-2, 2023
Location: University of Kentucky

#UKYJRMANRRS #UKYJMLI2023 #UKASPIRETOINSPIRE

Aspire to Inspire

Friday, December 1, 2023

5:00-5:45 pm Check-in/Registration, Goodbarn

6:00-6:45 pm Welcome

6:45- 7:00 pm Break/Transition to contest

7:00- 8:30 pm Contests

- **Junior MANRRS Quiz Bowl**, Seay Auditorium
- **Impromptu Speaking**, Ag North, N24B1
- **Mock interviews**, Ag North, MANRRS Room
- **Public Speaking**, Ag North N8

8:30- 10:00 pm Junior MANRRS Social, Goodbarn

10:00 pm Dismissal

Saturday December 2, 2023

8:00 -8:15 am Registration & Continental Breakfast

8:15 -9:00 am Welcome and Table Topic Discussion

9:00 - 10:00 am Civic Engagement with Black Soil: Our Better Nature, Ashley Smith

10:00-10:10 BREAK/ Snack

10:15-11:00 am Workshop I Ag North

11:10-11:55 Workshop II Ag North

12:00-1:45 (Lunch & Opportunity Fair) Culton Suite

- **12:00- 12:45 pm: Group 1 Opportunity Fair and then lunch**
- **12:45- 1:30 pm: Group 2 Lunch and the Opportunity Fair**

1:50- 2:35 PM Workshop III Ag North

2:45- 4:00 PM It's Your Reality | Auburn University Goodbarn

4:00 -4:30 Awards, Evaluation, Closing, & Dismissal Goodbarn

Contact Information:

Questions or concerns can be directed to:

Dr. Mia Farrell antomia.farrell@uky.edu

University of Kentucky, College of Agriculture, Food and Environment

1100 S. Limestone, S101A

Lexington, Kentucky 40546

(859) 218.4800



We look forward to seeing you!

